

The Episcopal Ordination
of
PETER COLLINS
as
The Fifth Bishop of East Anglia

Saint John of the Cross

Wednesday 14th December 2022

11:30 o'clock



ORDAINING BISHOPS

Bishop Alan Hopes

Apostolic Administrator of the Diocese of East Anglia

Principal Consecrating Bishop

Archbishop Mark O'Toole

Archbishop of Cardiff and Bishop of Menevia

Co-consecrating Bishop

Archbishop George Stack

Archbishop-Emeritus of Cardiff

Co-consecrating Bishop

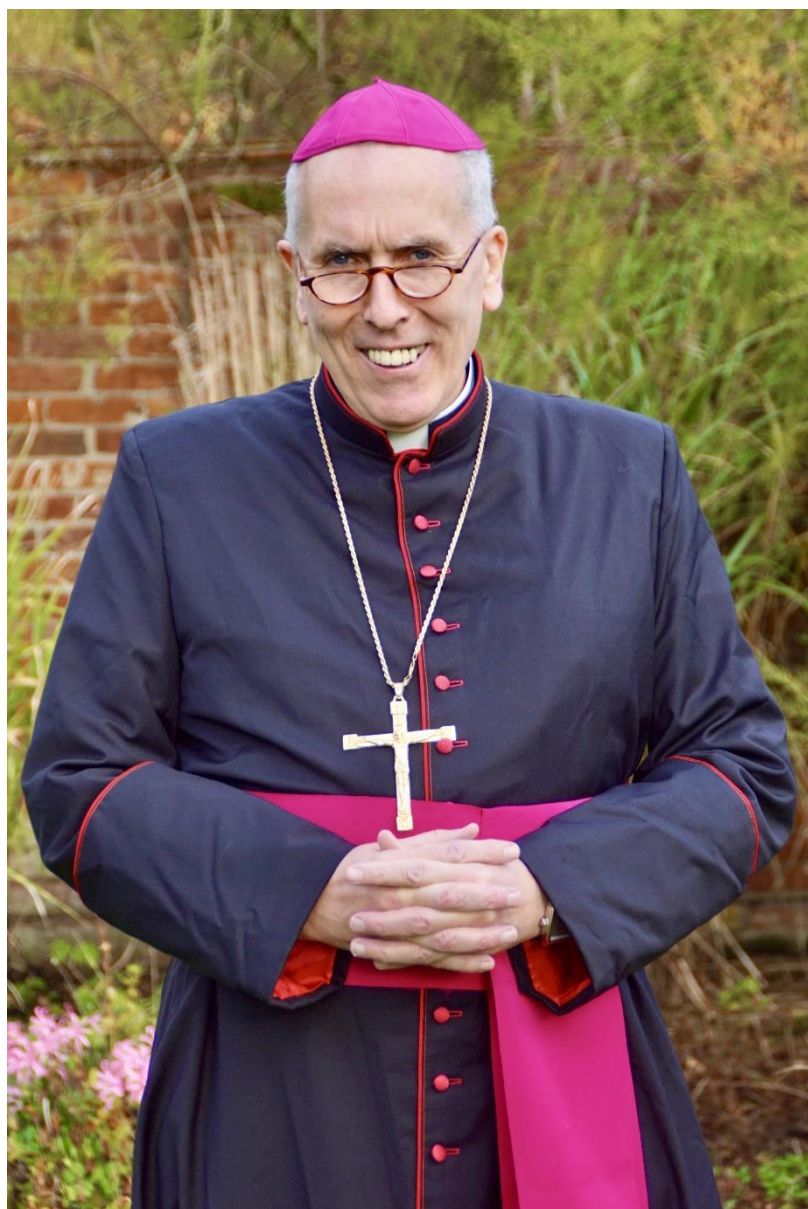
in the presence of:

His Eminence Cardinal Vincent Nichols

Cardinal Archbishop of Westminster

THE RIGHT REVEREND PETER COLLINS

FIFTH BISHOP OF EAST ANGLIA



Peter Gwilym Collins was born on May 13, 1958, in the town of Tredegar, South Wales, and then nurtured with his three older sisters in the nearby village of Rhymney. He attended local Catholic primary and secondary schools and then briefly explored a pathway into teaching before being accepted for seminary formation in 1978. Following six years at the Royal English College, Valladolid, Spain, he was ordained to the priesthood for the Archdiocese of Cardiff on July 14, 1984. His philosophical and theological studies were undertaken at the Augustinian Faculty in Valladolid, at the Pontifical University of Comillas in Madrid and at the Pontifical University of Salamanca.

He served as an Assistant Priest in the Metropolitan Cathedral of St David, Cardiff, from 1984-86 and in Bridgend from 1986-88. He returned to Spain for post-graduate study before taking up his

appointment as Vice Rector at the Royal English College, serving there from 1989-94.

Upon his return to the Archdiocese, he was appointed as Parish Priest of Chepstow and Caldicot. In 2001 he became Dean of the Metropolitan Cathedral in Cardiff, serving there for the next 18 years. In 2006, he was appointed as a member of the Metropolitan Chapter of Canons. In 2019, he moved to the next-door parishes of St Mary of the Angels, Canton and Holy Family, Fairwater.

Alongside his parish responsibilities, Bishop-Elect Peter Collins has served in a multiplicity of diocesan roles: 12 years as Chair of the Education Commission; ten years as Director of the Diaconate; 28 years in various safeguarding roles, being designated as Archbishop's Delegate to the first national meeting on safeguarding in 1995 and later serving as Coordinator and Clergy Advisor. He has also served as an area Dean, a member of the College of Consultors, a member of the Archbishop's Council and as a Trustee. He was appointed to the Equestrian Order of the Holy Sepulchre of Jerusalem in 2004.



Francis

Bishop, Servant of the Servants of God,
to Our beloved son

Peter Gwyllim Collins,

of the Clergy of the Archdiocese of Cardiff,
currently Parish Priest of the Parish
of Saint Mary of the Angels and the Holy Family,
appointed Bishop of East Anglia,
Greetings and Blessing.

Christ, the light of the world, in his divine love, sends those who are granted the episcopal service to proclaim the Gospel diligently, so that men and women, enlightened by the splendor of this truth, through which the Lord has saved the world from damnation and sin, may have a perpetual share in divine love and eternal life.

Knowing this well, We, who have received the Petrine ministry from the Saviour, carefully elect suitable men who take up this responsibility with Us. Since the Community of East Anglia has remained vacant since the resignation of our Venerable Brother Alan Stephen Hopes, We now wish to make provision for that situation. Since you, beloved son, are known for your prudence, sound doctrine and fruitful pastoral service, We have decided to entrust this task to you. Having listened to the opinion of the Dicastery for Bishops, by virtue of Our Apostolic authority, We invest you as Bishop of East Anglia, with all the rights and duties sanctioned by the Code of Canon Law.

You will inform the clergy and the people of this Letter of Ours, so that they may know who the new sacred Shepherd is as soon as possible. With regard to your episcopal ordination, We graciously allow you to receive it outside the city of Rome from any Catholic bishop, in compliance with the liturgical norms. First, you will have to make the Profession of Faith and the Oath of Allegiance to Us and Our Successors. Finally, We urge you to carry out your ministry for the salvation of the souls of the faithful in a pious, paternal and diligent way, through the intercession of the Blessed Virgin Mary, of Saint Peter the Apostle and of Saint David the bishop.

Given at Rome, in the Lateran, on October 11 of the year 2022, the tenth of Our Pontificate.

Francis

Supreme Pontiff

Notary: Francesco Pive, Prot. Apost.

BEFORE THE MASS

¶ At 10:45am, there will be a recital of Organ Music, given by Neil Ricketts, Cathedral Organist.

Fantasia and Fugue in G Minor (BWV 542), Johann Sebastian Bach

Choral Varié sur le thème du Veni Creator (Op. 4), Maurice Duruflé

Fantaisie in E Flat Major, Camille Saint-Saëns

¶ At 11am, Ecumenical Guests will be led to their places in the North Transept by Judicial Vicar, Canon Simon Blakesley.

¶ At 11:05am, the Dean of the Cathedral Church, Fr Alan Hodgson, greets His Majesty's Lord Lieutenant of Norfolk, The Lady Dannatt and General The Lord Richard Dannatt, and His Honour John Devaux, representing the Lord Lieutenant of Suffolk. They, together with the Lord Mayor of Norwich, and other civic dignitaries, will be led by the Dean to their places in the Nave.

¶ At 11:10am, the Image of The Blessed Virgin Mary of Walsingham from the Slipper Chapel at the Basilica will be brought in procession through the Cathedral led by Monsignor Canon Philip Moger, Rector of the Shrine, and Revd Kevin Smith, Administrator of the Anglican Shrine, followed by members of the Sovereign Order of Malta, the Papal Knights and Dames of Saint Gregory and the Knights and Dames of the Equestrian Order of the Holy Sepulchre of Jerusalem. Please **stand** and join in singing the hymn:

1. Lady of Walsingham, Lady of England,
Look with Love on this our land,
Grant us your aid, your prayers and your blessing,
True to our faith we will ever stand.

**Lady of Walsingham, Lady of England,
Listen to a pilgrim's prayer,
Come back, O Mary, Come back to England,
Back to your Dowry, this island so fair.**

2. Lady of Walsingham, Lady of England,
Pilgrims all, their love proclaim,
Let the air resound with gladness,
Voices raise to praise your name. **Lady of Walsingham...**

3. Lady of Walsingham, Lady of England,
Lead us on in the work for peace.

May love and justice guide all nations
War and strife for ever cease.

**Lady of Walsingham, Lady of England,
Listen to a pilgrim's prayer,
Come back, O Mary, Come back to England,
Back to your Dowry, this island so fair.**

4. Lady of Walsingham, Lady of England,
Pray for all in sorrow or pain.
Come back to Walsingham, Nazareth of England,
In the hearts of all to reign. **Lady of Walsingham...**

All sit.

☞ At 11:15am, the Deacons and Priests process into the Cathedral and take their places. During the procession, the following refrain is sung, and verses sung by the Choir:

Processional Chant

Servants of God, Peter Latona



1. Bless the Lord, all you works of the Lord. Praise and exalt him above all forever. **Refrain**
2. Angels of the Lord, bless the Lord, You heavens, bless the Lord. **Refrain**
3. All you waters above the heavens, bless the Lord, All you hosts of the Lord, bless the Lord. **Refrain**
4. Sun and moon bless the Lord. Stars of heaven bless the Lord. **Refrain**
5. Every shower and dew, bless the Lord. All you winds bless the Lord. **Refrain**
6. Fire and heat, bless the Lord. Cold and chill, bless the Lord. **Refrain**
7. Let the earth bless the Lord. Praise and exult him above all forever. **Refrain**

Glory be to the Father and to the Son, and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen. **Refrain**

Daniel 3: 57-74, 87

☞ Here follows Entrata Festiva by Flor Peeters, after which silence is kept.

THE ENTRANCE PROCESSION

¶ At 11:30am, the procession of the Dean of the Cathedral, the Rector of Walsingham, the Chapter, Bishops of England and Wales, Bishop-Elect Peter, the Cardinal, the First Counsellor to the Apostolic Nuncio, and the Consecrating Bishops enters. Please stand as the bell rings.

Opening Hymn

1. Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3. Finish then thy new creation
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Music: BLAENWERN

William Rowlands (1860-1937)

Arranged by Sebastian Johnson (b. 1997)

Descant by Daniel Justin (b. 1990)

Words: Charles Wesley (1707-88)

Introit

Dominus secus mare 264

Dominus secus mare Galilaeae
vidit duos fratres, Petrum et Andream,
et vocavit eos: Venite post me:
faciam vos fieri piscatores hominum.

1. Caeli enarrant gloriam Dei, et opera manuum
ejus annuntiat firmamentum.
2. In omnem terram exivit sonus eorum,
et in fines orbis terrae verba eorum.

*The Lord, walking by the sea of Galilee,
saw two brothers, Peter and Andrew,
and he called out to them: "Follow me,
and I will make you fishers of men."*

1. *The heavens declare the glory of God, and the
firmament proclaims the work of his hands.
2. Their sound goes forth through all the earth,
their message to the utmost bounds of the world.*

¶ Bishop Alan reverences and incenses the altar, and goes to the Chair.

Bishop Alan: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Bishop Alan: Peace be with you.

All: And with your Spirit.

¶ Bishop Alan offers a few words of welcome to the Mass, and invites the assembly to confess their sins.

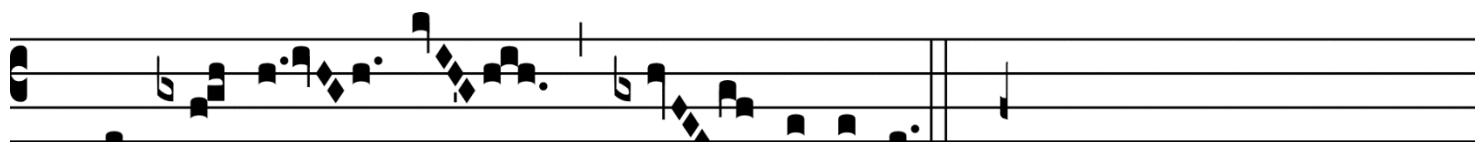
All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
[And, striking their breast, they say:]
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Bishop Alan: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

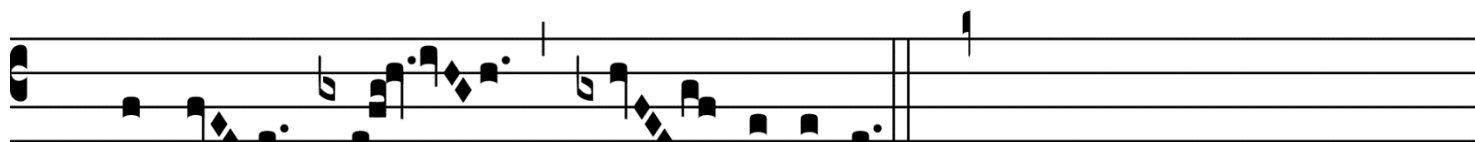
All: Amen.

Kyrie


Missa de Angelis, David Bednall



All: Ky- ri- e, e- lé- i- son. Choir: Kyrie eleison.



All: Chríste, e- lé- i- son. Choir: Christe eleison.



All: Ký-ri- e, e- lé- i- son. Choir: Kyrie eleison.

Gloria in excelsis

Missa Brevis in F (K.192), Wolfgang Amadeus Mozart

Gloria in excelsis Deo,
et in terra pax homínibus bonæ voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,*

grátias ágimus tibi
propter magnam glóriam tuam,
Dómine Deus, Rex caeléstis,
Deus Pater omnipotens.
Dómine Fili unigénite, Iesu Christe,
Dómine Deus, Agnus Dei, Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis.
Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus, Iesu Christe,
cum Sancto Spíritu:
in glória Dei Patris. Amen.

*we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect

Bishop Alan: Let us pray.
O God, who gave the Priest Saint John
an outstanding dedication to perfect self-denial
and love of the Cross,
grant that, by imitating him closely at all times,
we may come to contemplate eternally your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

All: Amen.

☞ All are seated.

THE LITURGY OF THE WORD

First Reading *read by Ufuoma Ehwerhemuepha, a student of St John Fisher High School, Peterborough*

A reading from the prophet Isaiah.

61: 1-3

The spirit of the Lord has been given to me,
for the Lord has anointed me.
He has sent me to bring good news to the poor,
to bind up hearts that are broken;

to proclaim liberty to captives,
freedom to those in prison;
to proclaim a year of favour from the Lord,
a day of vengeance for our God,

to comfort all those who mourn and to give them
for ashes a garland;
for mourning robe the oil of gladness,
for despondency, praise.

Reader: The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm

Psalm 88: 21-22.25.27



1. I have found David my servant
and with my holy oil anointed him.
My hand shall always be with him
and my arm shall make him strong.

2. My truth and my love shall be with him;
by my name his might shall be exalted.
He will say to me: 'You are my father,
my God, the rock who saves me.'

Second reading *read by Moira Goldstaub, a Diocesan Trustee*

A reading from the letter of Saint Paul to the Romans.

12: 3-13

In the light of the grace I have received I want to urge each one among you not to exaggerate his real importance. Each of you must judge himself soberly by the standard of the faith God has given him. Just as each of our bodies has several parts and each part has a separate function, so all of us, in union with Christ, form one body, and as parts of it we belong to each other. Our gifts differ according to the grace given us. If your gift is prophecy, then use it as your faith suggests; if administration, then use it for administration; if teaching, then use it for teaching. Let the preachers deliver sermons, the almsgivers give freely, the officials be diligent, and those who do works of mercy do them cheerfully.

Do not let your love be a pretence, but sincerely prefer good to evil. Love each other as much as brothers should, and have a profound respect for each other. Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share with them; and you should make hospitality your special care.

Reader: The word of the Lord.

All: **Thanks be to God.**

♩ Please stand as the fanfare sounds, and repeat the Alleluia after the Choir, and after the verse.

Gospel Acclamation



Go, make disciples of all the nations: I am with you always, yes, to the end of time.

Gospel *proclaimed by Deacon James Hurst, Vicar for Finance*

Deacon: The Lord be with you.

All: **And with your Spirit.**

Deacon: A Reading from the Holy Gospel according to John.

15: 9-17

All: **Glory to you, O Lord.**

Jesus said to his disciples:

‘As the Father has loved me,
so I have loved you.
Remain in my love.
If you keep my commandments
you will remain in my love,
just as I have kept my Father’s commandments
and remain in his love.
I have told you this
so that my own joy may be in you
and your joy be complete.
This is my commandment:
love one another, as I have loved you.
A man can have no greater love
than to lay down his life for his friends.
You are my friends,
if you do what I command you.
I shall not call you servants any more,
because a servant does not know
his master’s business;
I call you friends,
because I have made known to you
everything I have learnt from my Father.
You did not choose me:
no, I chose you;
and I commissioned you

to go out and to bear fruit,
fruit that will last;
and then the Father will give you
anything you ask him in my name.
What I command you is to love one another.'

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.


¶ Bishop Alan venerates the Book of the Gospels and blesses the assembly with it.
All remain standing.

THE RITE OF ORDINATION


¶ The Hymn to the Holy Spirit is sung:

Hymn 8

Cantor *All*



E-NI Cre-á- tor Spí-ri- tus, Men-tes tu- ó-rum ví- si- ta:



Im-ple su- pér-na grá-ti- a Quae tu cre- á- sti pé-ctora.

*1. Come, Holy Spirit, Creator blest, and in our souls take up Thy rest;
come with Thy grace and heavenly aid to fill the hearts which Thou hast made.*

Choir:

*2. O comforter, to Thee we cry, O heavenly gift of God Most High,
O fount of life and fire of love, and sweet anointing from above.*

All:



3. Tu septi-fórmis múnere, Dígitus patérnae déxte-rae,



Tu ri-te promíssum Patris, Sermóne di-tans gúttu-ra.

*3. Thou in Thy sevenfold gifts are known; Thou, finger of God's hand we own;
Thou, promise of the Father, Thou Who dost the tongue with power imbue.*

Choir:

4. *Kindle our sense from above, and make our hearts o'erflow with love;
with patience firm and virtue high the weakness of our flesh supply.*

All:



5. Hostem re- pellas lóngi-us, Pacémque dones próti-nus:



Ductóre sic te praevi- o, Vi-témus o-mne nó-xi-um.

Choir:

6. *Oh, may Thy grace on us bestow the Father and the Son to know;
and Thee, through endless times confessed, of both the eternal Spirit blest.*

All:



7. De-o Pa- tri sit gló-ri- a, Et Fí- li- o, qui a mórtu- is



Surré-xit, ac Pa-rá-cli-to, In saecu- ló-rum saécu-la. A- men.

7. *Now to the Father and the Son, Who rose from death, be glory given,
with Thou, O Holy Comforter, henceforth by all in earth and heaven.*

¶ The Consecrating Bishops move to the sedilia. The Bishop-Elect is led before the Consecrating Bishops, and is supported by Father Paul Dean and Father Allan Davies-Hale.

Presentation of the Bishop-Elect

¶ Provost-Emeritus Canon David Paul addresses Bishop Alan:

Canon Paul: Most Reverend Father,
the Church of East Anglia
asks you to ordain this Priest, Peter Collins,
for service as Bishop.

Apostolic Letter

Bishop Alan: Have you a mandate from the Holy See?

Canon Paul: We have.

Bishop Alan: Let it be read.

¶ **All are seated.** Monsignor Ervin Lengyel, First Counsellor of the Apostolic Nuncio of Great Britain, then reads the Apostolic Letter in Latin and shows it to the Cathedral Chapter and to the four corners of the Cathedral, after which the Chancellor, Canon Eugene Harkness, reads the proclamation in English.

Consent of the People

¶ After he has read the letter, the Chancellor acclaims:

Chancellor: Let us bless the Lord.

All: Thanks be to God.

Homily His Eminence Cardinal Vincent Nichols, Archbishop of Westminster

¶ After the homily, the Bishop-Elect rises and stands in front of the Consecrating Bishops.

Examination of the Candidate

Bishop Alan: An age-old custom of the Fathers decrees that a bishop-elect is to be questioned before the people on his resolve to uphold the faith and to discharge his duties faithfully.

My brother, are you resolved by the grace of the Holy Spirit to discharge to the end of your life the office the apostles entrusted to us, which we now pass on to you by the laying on of hands?

Bishop-Elect: I am.

Bishop Alan: Are you resolved to be faithful and constant in proclaiming the Gospel of Christ?

Bishop-Elect: I am.

Bishop Alan: Are you resolved to maintain the deposit of faith, entire and incorrupt, as handed down by the apostles and professed by the Church everywhere and at all times?

Bishop-Elect: I am.

Bishop Alan: Are you resolved to build up the Church as the body of Christ and to remain united to it within the order of bishops under the authority of the successor of the apostle Peter?

Bishop-Elect: I am.

Bishop Alan: Are you resolved as a devoted father to sustain the people of God and to guide them in the way of salvation in co-operation with the priests and deacons who share your ministry?

Bishop-Elect: I am.

Bishop Alan: Are you resolved to show kindness and compassion in the name of the Lord to the poor and to strangers and to all who are in need?

Bishop-Elect: I am.

Bishop Alan: Are you resolved as a good shepherd to seek out the sheep who stray and to gather them into the fold of the Lord?

Bishop-Elect: I am.

Bishop Alan: Are you resolved to pray for the people of God without ceasing, and to carry out the duties of one who has the fullness of the priesthood so as to afford no grounds for reproach?

Bishop-Elect: I am, with the help of God.

Bishop Alan: May God who has begun the good work in you bring it to fulfilment.

☞ **All stand.**

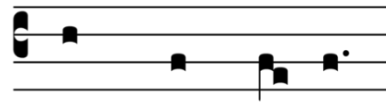
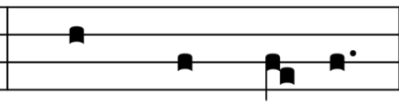
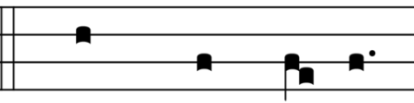
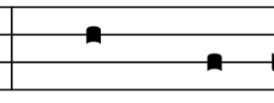

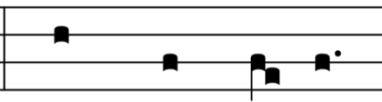
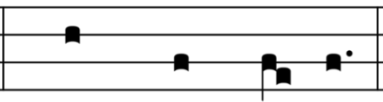
Invitation to Prayer

Bishop Alan: My dear people, let us pray that almighty God in his goodness will pour out his grace upon this man whom he has chosen to provide for the needs of the Church.

Deacon: Let us kneel.

☞ **All kneel.** The Bishop-Elect prostrates himself.

Litany of the Saints

<i>Cantor</i>	<i>All</i>	<i>Cantor</i>	<i>All</i>
			
Lord, have mercy.	Lord, have mercy.	Christ, have mercy.	Christ, have
<i>Cantor</i>	<i>All</i>		
			
mercy.	Lord, have mercy.	Lord, have mercy.	

Holy Mary, Mother of God
Holy Mary of Walsingham


pray for us.
pray for us.

Saint Michael	pray for us.
All holy Angels of God	pray for us.
Saint John the Baptist	pray for us.
Saint John the Baptist	pray for us.
Saint Joseph	pray for us.
All holy patriarchs and prophets	pray for us.
Saint Peter and Saint Paul	pray for us.
Saint Andrew	pray for us.
Saint John	pray for us.
Saint Mary Magdalene	pray for us.
All holy disciples of the Lord	pray for us.
Saint Stephen	pray for us.
Saint Ignatius	pray for us.
Saint Lawrence	pray for us.
Saint Perpetua and Saint Felicity	pray for us.
Saint Agnes	pray for us.
Saint Edmund	pray for us.
Saint John Fisher and Saint Thomas More	pray for us.
Saint Henry Walpole	pray for us.
Saint Philip Howard	pray for us.
Saint Henry Morse	pray for us.
Saint John Lloyd	pray for us.
Saint Philip Evans	pray for us.
Blessed Thomas Tunstall	pray for us.
All martyrs of Christ	pray for us.
Saint Gregory	pray for us.
Saint Augustine	pray for us.
Saint Athanasius	pray for us.
Saint Basil	pray for us.
Saint Martin	pray for us.
Saint Illtyd	pray for us.
Saint Benedict	pray for us.
Saint David	pray for us.
Saint Felix	pray for us.
Saint Fursey	pray for us.
Saint Etheldreda	pray for us.
Saint Botolph	pray for us.
Saint Walstan	pray for us.

Saint Francis and Saint Dominic
 Saint Anthony
 Saint Catherine of Siena
 Saint Francis Xavier
 Saint Teresa of Jesus
 Saint John of the Cross
 Saint John Vianney
 All holy men and women, Saints of God

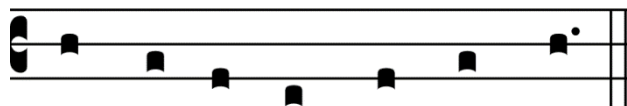
pray for us.
 pray for us.
 pray for us.
 pray for us.
 pray for us.
 pray for us.
 pray for us.

Lord, be merciful,
 From all evil,
 From every sin,
 From everlasting death,
 By your incarnation,
 By your death and resurrection,
 By the outpouring of the Holy Spirit,



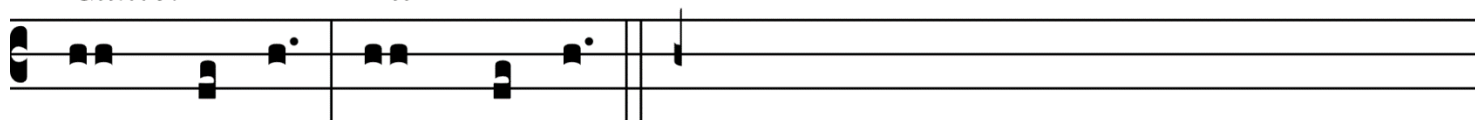
Lord, de-li-ver us we pray.

Be merciful to us sinners,
 Guide and protect your holy Church,
 Keep the Pope and all the clergy in
 faithful service to your church,
 Bring all peoples together in trust in peace,
 Strengthen us in your service,
 Bless this chosen man,
 Bless this chosen man and make him holy,
 Bless this chosen man, make him holy
 and consecrate him for his sacred duties,



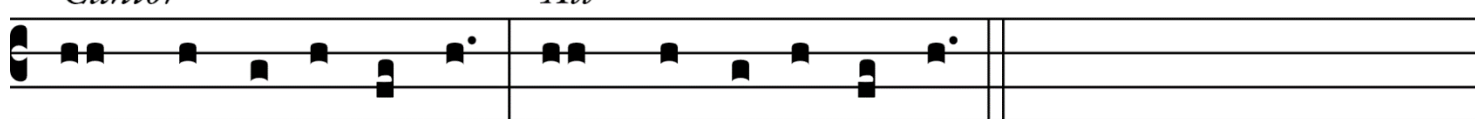
Lord, we ask you, hear our prayer.

Cantor *All*



Christ, hear us. Christ, hear us.

Cantor *All*



Christ, graciously hear us. Christ, graciously hear us.

♣ Bishop Alan alone stands.

Bishop Alan: Lord, be moved by our prayers.
Anoint your servant with the fulness of priestly grace,
and bless him with spiritual power in all its richness.
We ask this through Christ our Lord.

All: Amen.

Deacon: Let us stand.

¶ **All stand.**

Laying on of hands

¶ Bishop Alan lays his hands upon the Bishop-Elect's head in silence, followed by the Co-consecrating Bishops and all the other Bishops present.

Book of the Gospels

¶ Bishop Alan places the open book of the Gospels over the head of the Bishop-Elect. Two deacons, standing at either side of the Bishop-Elect, hold the Book of the Gospels above his head until the prayer of consecration is completed.

Prayer of Consecration

¶ Bishop Alan extends his hands over the Bishop-Elect:

Bishop Alan: God the Father of our Lord Jesus Christ,
Father of mercies and God of all consolation,
you dwell in heaven,
yet look with compassion on all that is humble.

You know all things before they come to be;
by your gracious word
you have established the plan of your Church.
From the beginning
you chose the descendants of Abraham
to be your holy nation.
You established rulers and priests,
and did not leave your sanctuary
without ministers to serve you.
From the creation of the world
you have been pleased to be glorified
by those whom you have chosen.

¶ The following part of the prayer is recited by all the consecrating Bishops, without extending their hands:

So now pour out upon this chosen one
that power which is from you,
the governing Spirit
whom you gave to your beloved Son, Jesus Christ,
the Spirit given by him to the holy apostles,
who founded the Church in every place to be your temple
for the unceasing glory and praise of your name.

¶ Bishop Alan continues alone:

Father, you know all hearts.
You have chosen your servant for the office of bishop.
May he be a shepherd to your holy flock,
and a high priest blameless in your sight,
ministering to you night and day;
may he always gain the blessing of your favour
and offer the gifts of your holy Church.
Through the Spirit who gives the grace of high priesthood
grant him the power
to forgive sins as you have commanded,
to assign ministries as you have decreed,
and to loose every bond
by the authority which you gave to your apostles.

May he be pleasing to you by his gentleness and purity of heart,
presenting a fragrant offering to you,
through Jesus Christ, your Son,
through whom glory and power and honour are yours
with the Holy Spirit in your Holy Church,
now and forever.

All: Amen.

¶ All are seated.

Anointing of the Bishop's Head

¶ Bishop Alan anoints the head of Bishop Peter with the Oil of Chrism, saying:

Bishop Alan: God has brought you to share the high priesthood of Christ.
May he pour out on you the oil of mystical anointing
and enrich you with spiritual blessings.

Presentation of the Book of the Gospels

¶ Bishop Alan hands the Book of the Gospels to Bishop Peter, saying:

Bishop Alan: Receive the Gospel
 and preach the word of God
 with unfailing patience and sound teaching.

Investiture with Ring, Mitre and Pastoral Staff

¶ Bishop Alan places the ring on the finger of Bishop Peter's right hand, saying:

Bishop Alan: Take this ring, the seal of your fidelity.
 With faith and love protect the bride of God, his holy Church.

¶ Bishop Alan places the mitre on the head of Bishop Peter, saying:

Bishop Alan: Receive the mitre, and let the splendour of holiness shine in you,
 so that when the chief Shepherd appears
 you may merit to receive an unfading crown of glory.

¶ He then gives the pastoral staff to Bishop Peter, saying:

Bishop Alan: Take this staff as a sign of your pastoral office:
 keep watch over the whole flock
 in which the Holy Spirit has appointed you to shepherd the Church of God.

Seating of the Bishop

¶ Bishop Alan leads Bishop Peter and invites him to sit on the Chair. A fanfare sounds.

Kiss of Peace

¶ The newly ordained Bishop receives the Kiss of Peace from Bishop Alan, and then from all the other bishops present. During this time, the choir sings the Motet 'Ecce Sacerdos Magnus'.

Ecce Sacerdos Magnus, David Bednall

Ecce sacerdos magnus,
qui in diébus suis plácuít Deo:
Ideo jure jurando fecit illum Dóminus
crescere in plebem suam.
Benedictiónem ómnium géntium dedit illi,
et testaméntum suum confirmávit
super caput eius.

*Behold a great priest
who in his days pleased God:
Therefore by an oath the Lord made him
to increase among his people.
To him He gave the blessing of all nations,
and confirmed His covenant
upon his head.*

¶ Bishop Peter greets representatives from the Diocese of East Anglia at the Chair.

Offertory Motet

Ubi Caritas, Ola Gjeilo

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

¶ Bishop Peter then moves to the Nave to greet Civic and Ecumenical dignitaries. The Mass then continues with the procession of the Offerings.

THE LITURGY OF THE EUCHARIST

Offertory Hymn

1. O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

2. There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Music: HEREFORD
Samuel Sebastian Wesley (1810-1876)

3. Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

4. Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Text: Charles Wesley (1707-1788)

¶ Bishop Peter now assumes the role of Principal Celebrant for the Mass.

Bishop Peter: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Prayer over the Offerings

Bishop Peter: We offer you the sacrifice of praise, O Lord,
for the deepening of our service to you,
so that what you have conferred on us,
unworthy as we are, you may graciously bring to fulfilment.
Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Preface

The Priesthood of Christ and the ministry of Priests

Celebrant *All* *Celebrant*

The Lord be with you. And with your Spirit. Lift up your hearts.

All *Celebrant* *All*

We lift them up to the Lord. Let us give thanks to the Lord our God. It is right

and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit you made your Only Begotten Son
High Priest of the new and eternal covenant,
and by your wondrous design were pleased to decree
that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood
the people he has made his own,
but with a brother's kindness he also chooses men
to become sharers in his sacred ministry through the laying on of hands.
They are to renew in his name the sacrifice of human redemption,
to set before your children the paschal banquet,
to lead your holy people in charity,
to nourish them with the word and strengthen them with the Sacraments.

As they give up their lives for you
and for the salvation of their brothers and sisters,
they strive to be conformed to the image of Christ himself
and offer you a constant witness of faith and love.

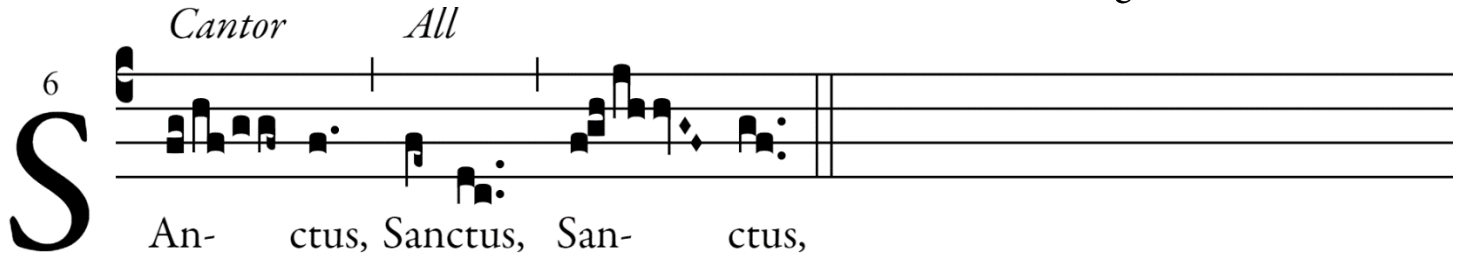
And so, Lord, with all the Angels and Saints,
we, too, give you thanks as in exultation we acclaim:

Sanctus

Missa de Angelis, David Bednall

Cantor *All*

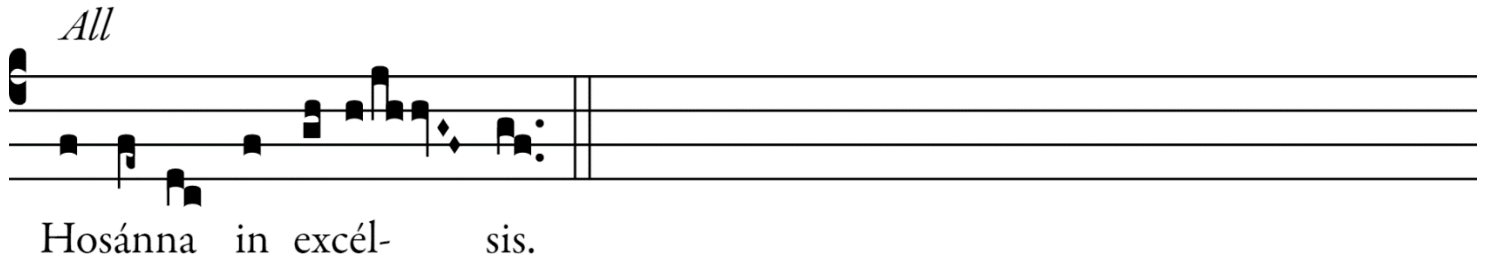
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An-ctus, Sanctus, San-ctus,

Choir: Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua.

All



Hosánna in excél-sis.

Choir: Benedíctus qui venit in nómine Dómini.

All



Ho-sán-na in ex-cél-sis.

Choir: in excelsis.

☞ **All kneel.**

Bishop Peter

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept and bless ☩ these gifts,
these offerings, these holy and unblemished sacrifices,
which we offer you firstly for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her throughout the whole world,
together with your servant Francis our Pope
and me, your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

CI Bishop Alan Hopes

Remember, Lord, your servants and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you, the eternal God, living and true.

CII Archbishop Mark O'Toole

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul,
Andrew, James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian, Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian
and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended by your protecting help.

Bishop Peter

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
which we make to you also for me, your unworthy servant,
who you have been pleased to raise to the Order of Bishops;
and in your mercy, keep safe your gifts in me,
so that what I have received by divine commission
I may fulfil by divine assistance.

All Concelebrants

Be pleased, O God, we pray, to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,

so that it may become for us the Body and Blood
of your most beloved Son, our Lord Jesus Christ.
On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven to you, O God, his almighty Father,
giving you thanks, he said the blessing, broke the bread
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took this precious chalice in his holy and venerable hands,
and once more giving you thanks,
he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

Memorial Acclamation

Bishop Peter: The mystery of faith.

W e proclaim your death, O Lord, and profess your resurrection, un-
til you come a-gain.

All Concelebrants

Therefore, O Lord, as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim, this holy victim, this spotless victim,
the holy Bread of eternal life

and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance,
and to accept them,

as once you were pleased to accept the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:

command that these gifts be borne

by the hands of your holy Angel to your altar on high

in the sight of your divine majesty,

so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,
may be filled with every grace and heavenly blessing.

CIII Archbishop George Stack

Remember also, Lord, your servants,
who have gone before us with the sign of faith
and rest in the sleep of peace.

Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

CIV Monsignor Ervin Lengyel

To us, also, your servants,
who, though sinners, hope in your abundant mercies,
graciously grant some share and fellowship
with your holy Apostles and Martyrs:
with John the Baptist, Stephen, Matthias,
Barnabas, Ignatius, Alexander, Marcellinus,
Peter, Felicity, Perpetua, Agatha, Lucy,
Agnes, Cecilia, Anastasia and all your Saints;
admit us, we beseech you, into their company,
not weighing our merits, but granting us your pardon,
through Christ our Lord.

Bishop Peter

Through whom you continue to make all these good things, O Lord;
you sanctify them, fill them with life, bless them, and bestow them upon us.

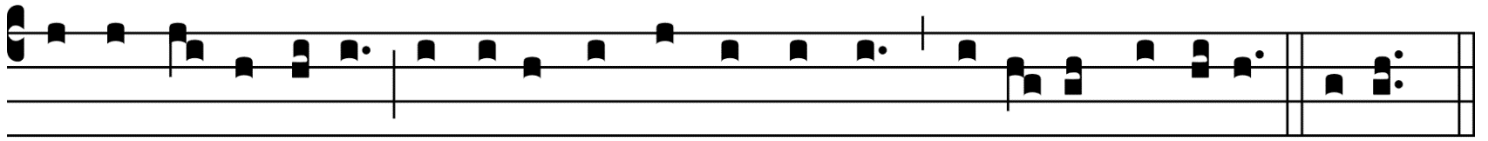
Bishop

Concelebrants



Through him, and with him, and in him, O God, almighty Father, in the unity

All

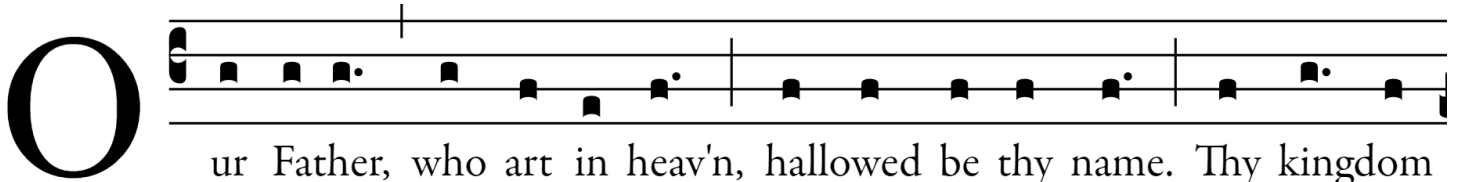


of the Ho-ly Spirit, all glory and honour is yours, for e-ver and e-ver. Amen.

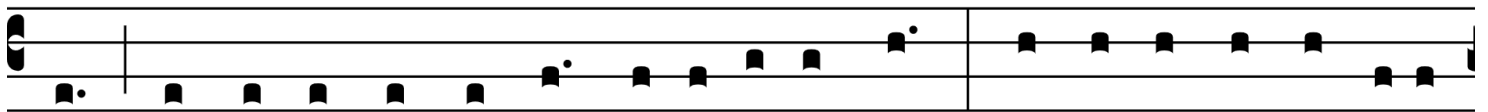
☞ **All stand.**

THE COMMUNION RITE

Bishop Peter: At the Saviour's command and formed by divine teaching, we dare to say:



ur Father, who art in heav'n, hallowed be thy name. Thy kingdom



come. Thy will be done on earth, as it is in heaven. Give us this day our daily



bread, and forgive us our trespasses, as we forgive those who trespass against



us, and lead us not in-to temptation, but deliv-er us from e- vil.

Bishop Peter: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours,
now and forever.**

Bishop Peter: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Bishop Peter: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

Agnus Dei Missa Brevis in F (K.192), Wolfgang Amadeus Mozart

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

☩ All kneel.

Bishop Peter: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

**If you are not a Catholic, or you are not receiving Holy Communion
for any other reason, please approach the priest with your arms
crossed over your chest, and you will be given a blessing.**

Communion Chant

Ego vos elegi 436

Ego vos elegi de mundo, ut eatis,
et fructum afferatis:
et fructus vester maneat.

*You did not choose me, but I chose you
and appointed you that you should go and bear
fruit and that your fruit should abide.*

Communion Motet

Ave verum corpus, Colin Mawby

Ave verum Corpus, natum de Maria Virgine,
Vere passum, immolatum in cruce
pro homine, cujus latus perforatum
unda fluxit sanguine: Esto nobis
praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae.

*Hail, true body, born of the Virgin Mary,
who truly suffered, sacrificed on the cross
for man, whose pierced side
flowed with water and blood; be unto us the
foretaste in the trial of death.
O sweet, O pious, O Jesus, son of Mary.*

Communion Hymns

1. Godhead here in hiding,
whom I do adore,
Masked by these bare shadows,
shape and nothing more,
See, Lord, at thy service
low lies here a heart
Lost, all lost in wonder
at the God thou art.

2. Seeing, touching, tasting
are in thee deceived:
How says trusty hearing?
that shall be believed;
What God's Son has told me,
take for truth I do;
Truth himself speaks truly
or there's nothing true.

3. On the cross thy Godhead
made no sign to men,
Here thy very manhood
steals from human ken:
Both are my confession,
both are my belief,
And I pray the prayer
of the dying thief.

Music: ADORO TE DEVOTE
Paris *Processionale* (1697)

4. I am not like Thomas,
wounds I cannot see,
But can plainly call thee
Lord and God as he;
This faith each day deeper
be my holding of,
Daily make me harder
hope and dearer love.

5. O thou our reminder
of Christ crucified,
Living Bread, the life of
us for whom he died,
Lend this life to me then:
feed and feast my mind,
There be thou the sweetness
man was meant to find.

6. Jesu, whom I look at
shrouded here below,
I beseech thee send me
what I thirst for so,
Some day to gaze on thee
face to face in light
And be blest for ever
with thy glory's sight.

Text: St Thomas Aquinas (1227-1274)
tr. Gerard Manley Hopkins (1844-1889)

“This living fount, which is to me so dear,
Within the bread of life I see it clear,
Though it be night.”

St John of the Cross

Cantar del alma que se huelga de conocer a Dios por fe

1. O Bread of Heaven, beneath this veil
Thou dost my very God conceal:
My Jesus, dearest treasure, hail!
I love Thee and, adoring, kneel;
Each loving soul by Thee is fed
With Thine own Self in form of Bread.

2. O food of life, Thou Who dost give
The pledge of immortality;
I live, no 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, He guides my ways,
And every grief with joy repays.

3. O Bond of love that dost unite
The servant to his living Lord;
Could I dare live and not requite
Such love - then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

Music: TYNEMOUTH
Henri Frederick Hemy (1818-1888)
Descant: Daniel Justin (b. 1990)

4. O Mighty Fire, Thou that dost burn
To kindle every mind and heart!
For Thee my frozen soul doth yearn;
Come, Lord of love, Thy warmth impart;
If thus to speak too bold appear,
'Tis love like Thine has banished fear.

5. O Sweetest dart of love Divine!
If I have sinned, then vengeance take;
Come pierce this guilty heart of mine,
And let it die for His dear sake
Who once expired on Calvary,
His heart pierced through for love of me.

6. Beloved Lord, in Heaven above
There, Jesus, Thou awaitest me,
To gaze on Thee with endless love;
Yes, thus I hope, thus shall it be:
For how can He deny me Heaven,
Who here on earth Himself hath given?

Words: St Alphonsus Liguori
tr: Rev Edmund Vaughan CSSR (1827-1908)

THE CONCLUDING RITES

☞ **All stand.**

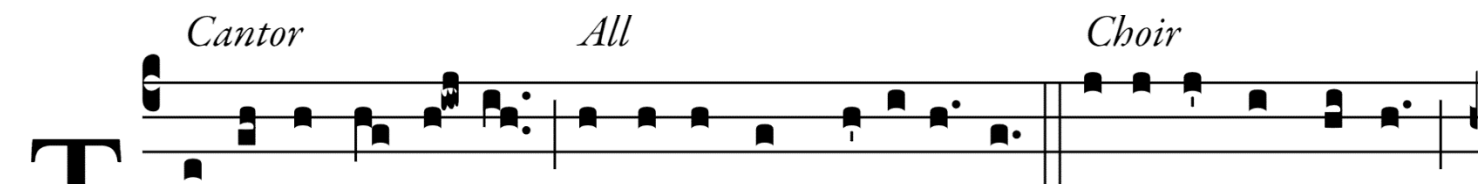
Prayer after Communion

Bishop Peter: Let us pray.
Complete within us, O Lord, we pray,
the healing work of your mercy,
and graciously sustain us,
so that in all things we may please you.
Through Christ our Lord.

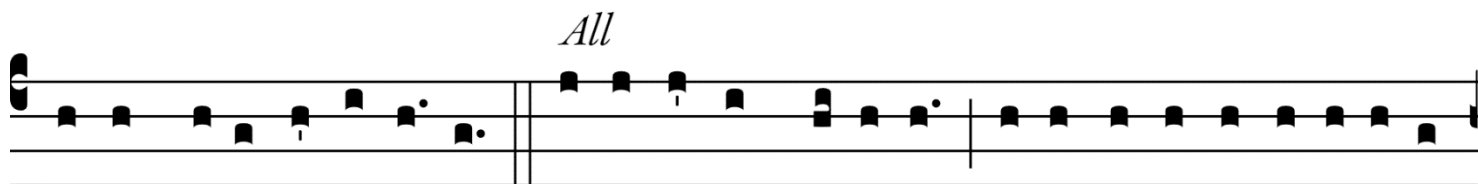
All: Amen.

The Te Deum

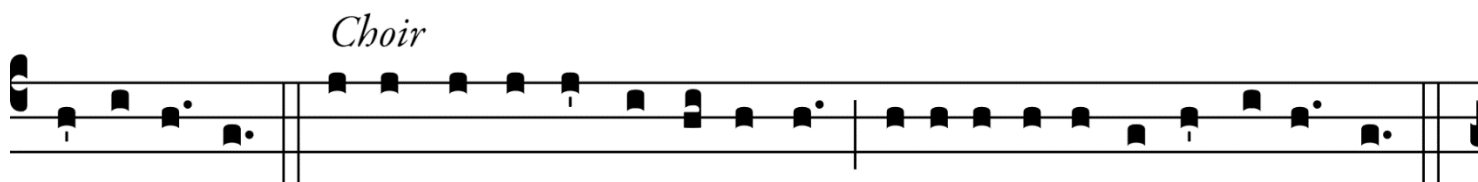
¶ During the singing of the Te Deum, Bishop Peter walks around his Cathedral, blessing all present.



T E Deum lau-dá-mus: te Dóminum confi-té-mur. Te æ-térnum Patrem
We praise you, O God: We acclaim you as the Lord. Everlasting Father, all the



omnis terra ve-ne-rá-tur. Ti-bi omnes Ange-li, ti-bi Cæ-li et u-nivérsæ
world bows down before you. All the angels sing your praise, the hosts of heaven and all the



Po-te-stá-tes: Ti-bi Chérubim et Sé-raphim incessá-bi-li vo-ce proclámant:
angelic powers, all the cherubim and seraphim call out to you in unending song.



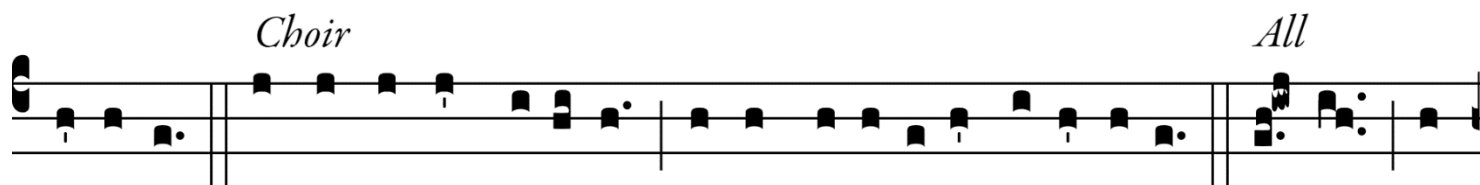
San-ctus: San-ctus: San-ctus Dóminus Deus Sá-baoth. Pleni sunt cæ-li et ter-
Holy, Holy, Holy is the Lord God of angel hosts! The heavens and the earth



ra majes-tá-tis gló-ri-æ tu-æ. Te glo-ri-ó-sus A-postolórum chorus:
are filled with your majesty and glory. The glorious band of apostles,



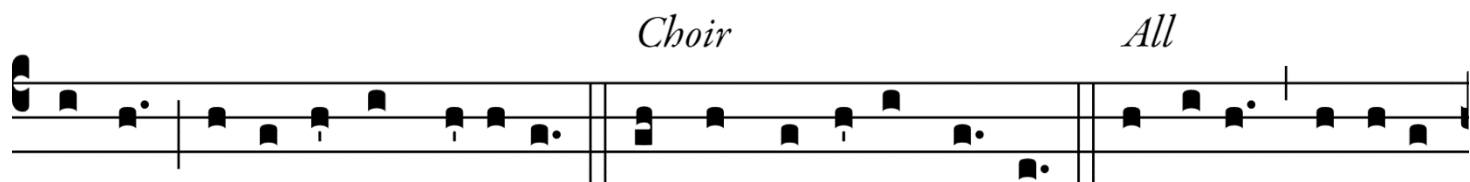
Te Prophetárum laudá-bi-lis nú-merus: Te Mártyrum candi-dá-tus laudat ex-
the noble company of prophets, the white-robed army who shed their blood for Christ, all sing your praise.



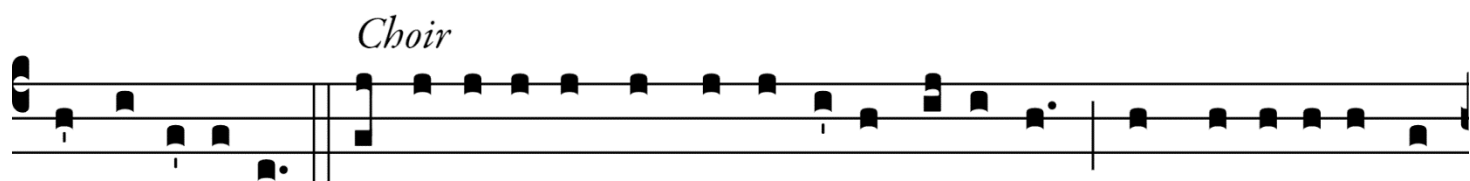
ér-ci-tus. Te per orbem terrárum sancta confi-tétur Ecclé-si-a: Pa-trem im-
And to the ends of the earth your holy Church proclaims her faith in you: Father whose



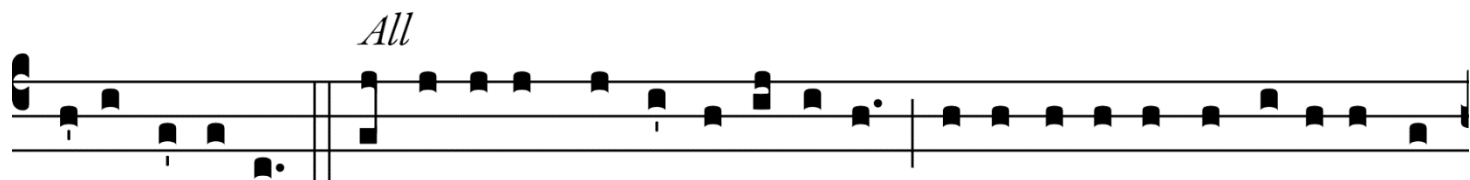
ménsæ majes-tá-tis: Venerándum tuum verum, et ú-nicum Fí-li-um: Sanctum
majesty is boundless, your true and only Son, who is to be adored, the Holy



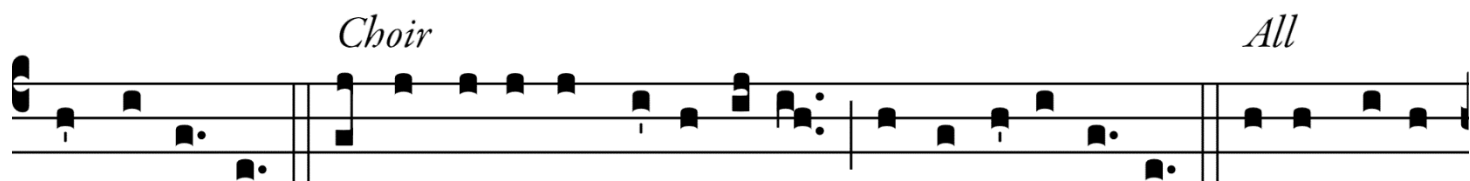
quoque Pa-rá-clitum Spíritum. Tu Rex gló-ri-æ, Christe. Tu Patris sempitér-
Spirit sent to be our Advocate. You, Christ, are the king of glory, Son of the eternal Father.



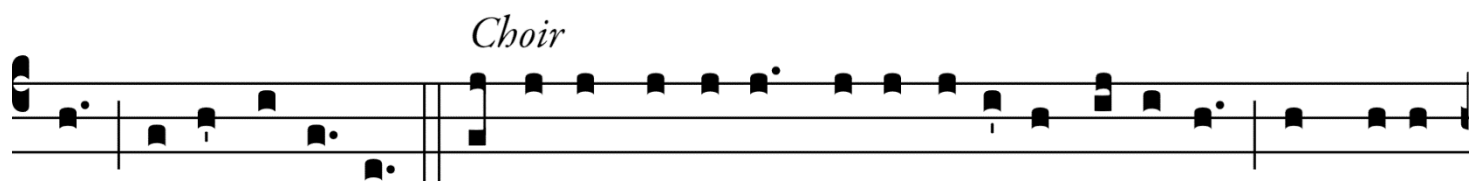
nus es Fí-li-us. Tu ad li-berándum susceptúrus hómí-nem, non horru-í-sti Ví-r-
When you took our nature to save mankind, you did not shrink from birth



ginis ú-terum. Tu de-vícto mortis a-cú-le-o, a-pe-ru-í-sti credéntibus re-
in the Virgin's womb. You overcame the power of death opening the Father's kingdom to all who



gna cæ-ló-rum. Tu ad délixteram De-i sedes, in gló-ri-a Pa-tris. Judex cré-de-
believe in you. Enthroned at God's right hand in the glory of the Father, you will come in judgement



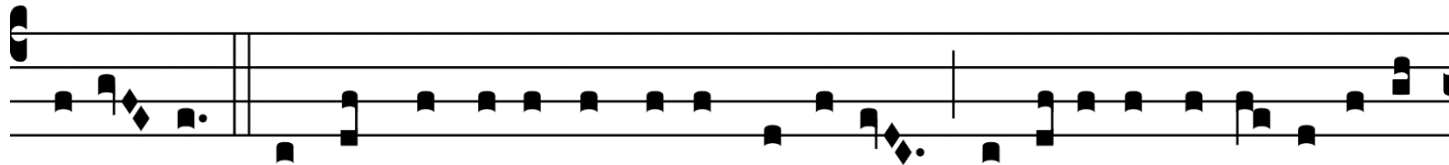
ris es-se ventú-rus. Te er-go quæsumus, tu-is fámulis súbve-ni, quos preti-
according to your promise. You redeemed your people by your precious blood. Come, we implore you,

All



ó-so sáanguine re-de-mí-sti. Ætér-na fac cum Sanctis tu-is in gló-ri-a nu-
to our aid. Grant us with the saints a place in eternal glory.

Choir



merá- ri. Salvum fac pópulum tuum Dómine, et bénedic he-re- di-tá-ti
Lord, save your people and bless your inheritance.

All



tu- æ. Et re- ge e- os, et extól- le il- los usque in æ-tér- num.
Rule them and uphold them for ever and ever.

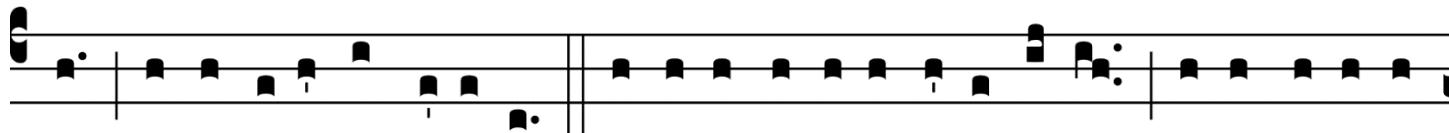
Choir

All



Per síngulos di-es, bene-dí-cimus te. Et laudámus nomen tuum in sæcu-
Day by day we praise you: we acclaim you now and to all eternity.

Choir



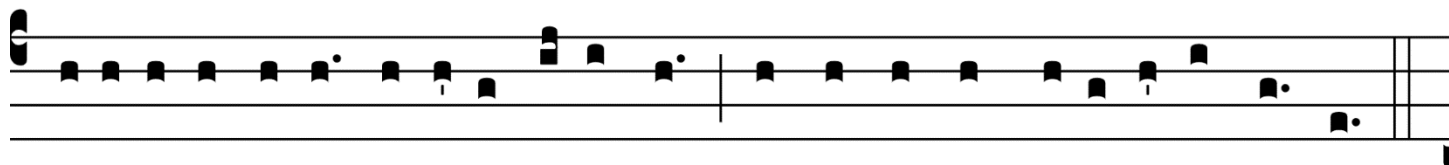
lum, et in sæculum sæcu-li. Dignáre Dómine di- e i- sto si- ne peccá-to
In your goodness, Lord, keep us free from sin.

All

Choir



nos custodí- re. Mise-ré-re nostri Dómine, mi-se-ré-re no-stri. Fi-at mi-se-
Have mercy on us, Lord, have mercy. May your mercy



ricórdi- a tu- a Dómine super nos, quemádmódum sperá-vimus in te.
always be with us, Lord, for we have hoped in you.

All

In te Dómine sperá- vi: non confúndar in æ-tér- num.
In you, Lord, we put our trust: we shall not be put to shame.

¶ **All are seated** as Bishop Peter addresses the Assembly.

Solemn Blessing

Bishop Peter: The Lord be with you.

All: **And with your Spirit.**

Deacon: Bow down for the blessing.

Bishop Peter: O God, who care for your people with gentleness
 and rule them in love,
 endow with the Spirit of wisdom
 those to whom you have handed on authority to govern,
 that from the flourishing of a holy flock
 may come eternal joy for its shepherds.

All: **Amen.**

Bishop Peter: As in your majestic power you allot the number of our days
 and the measure of our years,
 look favourably on our humble service
 and confer on our time the abundance of your peace.

All: **Amen.**

Bishop Peter: Give a happy outcome to the tasks
 that through your grace you have laid upon me,
 whom you have raised to the rank of Bishop;
 make me pleasing to you in the fulfilment of my duties,
 and so guide the hearts of people and pastor,
 that the obedience of the flock may never fail the shepherd
 nor the care of the shepherd be lacking for the flock.

All: **Amen.**

Bishop Peter: And may almighty God bless all of you,
 who are gathered here,
 the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

All: **Amen.**

Dismissal

Deacon *All*

Go forth, the Mass is ended Thanks be to God

Antiphon to the Blessed Virgin Mary

Cantor *All*

^{Ant 5}
Al- ma * Redemptóris Mater, quæ pévri- a cæ-li porta manes, Et stel-
la maris, succúrre cadénti súrge-re qui curat pópu-lo : Tu quæ genu-í- sti,
na-tú-ra miránte, tuum sanctum Geni-tó-rem : Virgo prius ac posté-ri-us, Ga-
bri-é- lis ab o-re sumens il-lud A-ve, pecca-tórum mi-se-ré- re.

Organ & Brass Voluntary March Pontificale (Symphonie I), Charles-Marie Widor

¶ The Deacons, Priests, Chapter and Bishops then leave in procession followed by the Papal Knights and Dames, followed by the Civic dignitaries and Ecumenical guests.

Please remain in your place until the processions have left the Cathedral. Refreshments will be served in the Cathedral Garden and in the Narthex Hall.



*an original piece of art
by Saint John of the Cross*

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